

# REQUEST FOR PROPOSALS

## 2016-2017 OASSA CONFERENCES

### Request for Proposals:

Please check conference(s)

#### 2016

- Beginning Administrators Academy - September 12-13
- Student Discipline Conference - September 29
- Fall Conference - October 9-11
- Leadership Seminar - October 19
- OLAC/McNulty Leadership Essentials - November 1
- Aspiring to the Superintendency - November 10
- Beginning Administrators Academy - December 7-8

#### 2017

- Handbook Conference - January 12
- Aspiring Administrators Conference - January 19
- Legal Seminar - February 9
- Hot Topics Conference - March 14
- OLAC/McNulty Leadership Essentials - March 16
- Assistant Principals Conference - March 27-28
- Secretary Conference - May 1-2
- Instructional Leadership Conference - June 15

OASSA invites you to submit a proposal for presenting at an OASSA Conference in Columbus, Ohio. Take advantage of this opportunity to tell your colleagues what is working in your school and to share your expertise, network, and enhance your professional growth.

By featuring you and your peers as presenters in small group presentations, OASSA provides a forum for information exchange, grade-level programs, problem solving, and networking on a statewide level.

Here are just a few possible topics of interest:

- **Legislative Issues**
- **Special Education**
- **State Testing**
- **Teacher Improvement Plans/Evaluation**
- **New Administrator Issues**
- **Character Education**
- **Principal Mentoring**
- **Technology Issues**
- **School Safety**

Send proposals to:

**Dr. John Richard, Associate Executive Director**

OASSA

8050 N. High Street, Suite 180

Columbus, OH 43235-6484

or

fax to: (614) 430-8315

### Primary Presenter

Name: \_\_\_\_\_

Title: \_\_\_\_\_

School/Organization \_\_\_\_\_

OASSA Member:  Yes  No

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Telephone: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Fax: \_\_\_\_\_

**Additional Presenters** (If there are more than two additional speakers, please attach another typed sheet with the above information)

Name: \_\_\_\_\_ Title \_\_\_\_\_

School/Organization and City: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

School/Organization and City: \_\_\_\_\_

### Program Description

School level for which your program is appropriate:

Vocational  Middle  Secondary  All

Program Title: \_\_\_\_\_

Learning Objectives of Session:

(At the end of my session, participants will be able to ...)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

### Program Abstract

1. Are you focused on an outcome or a process? Please explain.
2. What skills or insights will be developed or enhanced by people attending your session?
3. Will you have handouts to share with your audience? Please describe.
4. Have you made this presentation before?  
 Yes  No If yes, where/when?
5. Please provide a 100-word description of your presentation. Please include any additional materials. If your presentation is accepted, this description will be included in the conference packet.

**Share your expertise with others!**